	TAREDOCATION STATES
Reg No.:	Name:
	APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY
	Third semester B. Tech degree examinations (S) September 2020
	Carried Marie Control
	PUTHURU

Course Code: MR205

		Course Name: SCIENCE OF MEASUREMENT			
Max. Marks: 100 Duration: 3			Hours		
PART A					
		Answer all questions, each carries 5 marks.	Marks		
1		What are the types of input quantities? Explain briefly.	(5)		
2		Elucidate zero order instruments.	(5)		
3		Differentiate total and partial immersion thermometer.	(5)		
4		Give a brief description about optical pyrometer.	(5)		
5		How to measure distance between two points of cylindrical component? Explain	(5)		
		the instrument used for it.			
6		Illustrate the method used for surface texture measurement.	(5)		
7		Define the terms	(5)		
		(1) Addendum			
		(2) Dedendum			
8		Explicate three wire method used for measurement of effective diameter.	(5)		
		PART B			
		Answer any three questions, each carries 10 marks.			
9	a)	List out the type of errors in measurement. Briefly explain.	(5)		
	b)	Differentiate systematic and random errors.	(5)		
10		Differentiate first and second order instrument.	(10)		
11		With neat figure explain the working of capacitive transducer.	(10)		
12		Illustrate the instrument used for flow measurement.	(10)		
13	a)	State the laws behind thermo couple.	(5)		
	b)	Elucidate the working of the thermo couple.	(5)		
		PART C			
Answer any two questions, each carries 15 marks.					
14	a)	Compare the operations of profilograph and tracer type profilograph.	(8)		
	b)	With neat fig. explain the operation of angle dekkor.	(7)		

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15	a)	Differentiate callipers and screw gauges.	(8)
	b)	List out the types of vernier callipers used in engineering metrology.	(7)
16	a)	List out the errors in screw thread profiles, explain in detail.	(8)
W.	b)	Illustrate the methods used for measuring major diameter.	(7)
17	a)	For measuring gear profile, what are the factors we considered? Briefly explain.	(8)
	b)	How to measure tooth spacing in gear profile measurement.	(7)
		그는 사람들이 아는 회에 전하게 되면 하면 가게 살아왔다면 가지를 하는 것이 되었다. 그리고 하는 내가 살아 살아 되었다면 하는 것이 없다는 것이다.	